With the Washington Churches

CHRISTIAN ENDEAVOR. | FRED B. SMITH AT

regular monthly meeting of the fet of Columbia Christian Endeavor will be held Monday, December a Will be held Monday, December of the Westman Avenue Christian Christ

BAPTIST.

the West Washington Baptistch. Thirty-first and N streets northPastor Gaw will occup his own
it. His morning subject will be
Church's Mission to the World.
he evening hour the series of sers on "Death" will be continued, and
special subject will be "If a Man
Will He Live Again?"

awin rie Live Again:

Stor John E. Briggs, of Fifth BapChurch, will occupy his pulpit moreand evening today. The church
is the revival spirit from the special
ngelistic services held recently. In
there have been about eighty addito the church this fail. On Friday
ning of next week the primary detenent of the Sunday school will hold

iment of the Sunday school will hold om Thumb wedding.

I sat Tuesday the annual meeting the Berea class was held at which principal address was delivered by t. William A. Wilbur, moderator of Columbia Baptist Association. Mr. J. Daritington was again elected ther for the year. There are upward members in the class.

EPISCOPAL.

of the live chapels of the d one of the live chapels of the diocess St. Agnes. Q street, between North pitol and First street, of which Rev. W. Whitmore is vicar, and Thomas Watson, lay reader. The congregation the chapel will hold its annual Sunday sool bassar in the Sunday accession.

will be respensed. Very t ts have been made in building, and much cree ector, Rev. H. L. Ryerson, and untiring work in Hishop Harding is to e morning service.

The address of Rev. W. E. Callender, assistant minister of Ascension Church, Twelfth street and Massachusetts avenue, its the New Berne in Twelfth street, just across the street from the church, a door or two away from the rectery. This is an Beal arrangement. Not all our rectors and curates can get quite as near to their parish church as they would wish to be, but when they can do so it greatly minimises labor.

ROMAN CATHOLIC.

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The Vatican is just now busy with reports from the Philippine Islands. These were made recently at the Vatican's request. In them is a good deal of information about Protestant expansion there aims ince ISR. Especially impressed is the Vatican by the growth of the University of Manilis, which has an Episcopal minister for its president. There are also full reports of the Y. M. C. A. settlement house work near to the university. This line of work had heretofore escaped the Vatican's notice in the Philippines or any other country. The reports also cover the recent plans of New York wone, who with 100,000 in hand are going into remote districts under direction of Bashop Breat of the Episcopal Church.

Rome newspapers, friendly to the Vatican, have recently made matters more intense by asserting that the real purpose of the United States in going into the Philippines was not to put down Spanshop over, but land cosquest, expansion of trade, and the Projectant religion. It is the projectant religion in the sea of materimosy, and announces that she will immediately prepare the color college.

THE ACADEMY THEATER



A new "Fresh Air School" has been opened at the Takoma Park School. It comprises the pupils of the Fifth grade on charge of Miss Leila Lee, formerly cancetted with the Normal School.

The Safety Match," written by Migs arjorie Kinsan, and Miss Ethel Comor, ill be given by Western High School ramatic Association before Christmas.

POOR HANDWRITING NOT ALWAYS HANDICAP

Sheridan, Lord Curzon, and Other Celebrities Throve in Spite of It.

o which he aione could read, ch his clerk could read and and a third which nobody

MUSIC AND MUSICIANS

Nativity. The m of a Motet by Following

orighter vein. "Spring's Enchantment"
and "The Evening Star," A strong conrast is shown in the next number, an
ight-part chorus by Bantock called "The
Neger," the words by the great English
oct. William Hiske.
Special The





ON GETTING WHAT ONE EARNS.

By JAMES ALLEN

(Author of "As a Man Thinketh.")

The outer world of circumstance shapes itself to the inner world of thought, and both pleasant and unpleasant external conditions are factors which make for the ultimate good of the individual. As the respect his own harvest, man learns both by sufforing and bilas.

Following the innermost desires, aspirations, and thoughts by which he allows himself to be dominated (pursuing the will-o'-the-wisp of impure imaginings, or seaffastly walking the highway of strong and high endeavor), a man at last arrives at their fruition and fulfillment in the outer conditions of his life. The laws of growth and adjustment every-

conditions of his life. The laws of growth and adjustment every

man does not come to the publicase or the jail by the tyranny of circumstance, but by the pathway of groveling thoughts and base. Nor does a pure-minded man fall suddenly into crime by stress mere external force; the criminal thought had long been secretly din his heart, and the hour of opportunity revealed its gathered Circumstance does not make the man; it reveals it to himself, the conditions can exist as descending into vice and its attendantings apart from vicious inclinations, or secending into virtue and a happiness without the continued cultivation of virtuous appra-

into its own, and through every step of its earthly pilgrireflections of its own purity and impurity, its strength and

Their whims, fancies, and ambittons are thwarted at every step, but their immost desires and thoughts are fed with their own food, be it foul or clean. The "divinity that shapes our ends" is in ourselves; it is our very self. Man is manacled only by himself. Thought and action of the gaolers of Fate—they imprison, being base; they are also the angels of freedom—they liberate, being noble. Not what he wishes and prays for does a man cet, but what he feaths earne.

HEROINE PREFERS HUSBAND TO COLLEGE.